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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1790**

| SERIAL NUM  | BER FILING or 371(c   |                              | 371(c)   | CLASS |                       | GROUP ART UNIT     |                                       |                 | ATTORNEY DOCKET |                       |
|---|---|------------------------------|----------|-------|-----------------------|--------------------|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/630,95   |   |                              | _        |       | -345<br>ani 0         | 2622               |                                       |                 | 057586-00003    |                       |
|   |   |                              | Ε.       |       | 348                   |                    |                                       |                 |                 |                       |
| APPLICANTS Sung Sub Lee, Anyang City, KOREA, REPUBLIC OF;   |   |                              |          |       |                       |                    |                                       |                 |                 |                       |
| ** CONTINUING DATA **********************************   |   |                              |          |       |                       |                    |                                       |                 |                 |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |                              |          |       |                       |                    |                                       |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/28/2003                                 |   |                              |          |       |                       |                    |                                       |                 |                 |                       |
| Foreign Priority claime<br>35 USC 119(a-d) cond   |   | tions met 🗆 Yes 🗖 No 📗 Met a |          |       | STATE OR COUNTRY      | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
|   | SHERRIE<br>Examiner's   |                              | Initials |       | KOREA,<br>REPUBLIC OF | 4                  |                                       | 10              |                 | 3                     |
| ADDRESS   |   |                              |          |       |                       |                    |                                       |                 |                 |                       |
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| TITLE   |   |                              |          |       |                       |                    |                                       |                 |                 |                       |
| Favorite channel remote controller and method   |   |                              |          |       |                       |                    |                                       |                 |                 |                       |
|   |   |                              |          |       |                       |                    | ☐ All Fees                            |                 |                 |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                              |          |       |                       | Ì                  | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |
| I FILING FEE I  |   |                              |          |       |                       | NT                 | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |
|   |   |                              |          |       |                       |                    | 1.18 Fees (Issue)                     |                 |                 |                       |
|   |   |                              |          |       |                       |                    | ☐ Other                               |                 |                 |                       |
|   |   |                              |          |       |                       | [                  | ☐ Credit                              |                 |                 |                       |